



THE HUMANE SOCIETY OF BERKS COUNTY  
BERKS COUNTY'S LEADER IN ANIMAL WELFARE

# Pack Formation Form

***Complete and mail, fax, or email this form to the HSBC as soon as possible so we can begin preparing for your Pack and can reserve your Pack name. You do not need to have all your Pack Mates in place to form your Pack. Final Pack Registration forms are due by September 1, 2009.***

Pack Name \_\_\_\_\_

Pack Leader Name \_\_\_\_\_

Pack Leader Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Pack Leader E-mail \_\_\_\_\_

Pack Leader Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Total number of Pack Mates expected: \_\_\_\_\_

Have you Walked before? YES / NO

Would you like the HSBC to provide a Pack Formation Orientation? YES / NO

Would you like HSBC materials to distribute (posters, brochures, yard signs)? YES / NO

Please complete this form and return to:

**Humane Society of Berks County**  
**Attn: Walk Packs**  
**1801 N. 11<sup>th</sup> Street, Reading PA 19604**  
**Fax: 610-921-5833**  
**Email: [jlong@berkshumane.org](mailto:jlong@berkshumane.org)**

Check out [www.berkshumane.org](http://www.berkshumane.org) for additional Pack information!

Questions? Call Jennifer Long, Community Outreach Director  
610-921-2348 Ext. 13 [jlong@berkshumane.org](mailto:jlong@berkshumane.org)